(CCR Title 25 §6202)

| Jurisdiction | PLACER COUN | NTY | |
|--|--|--|--|
| Reporting Period | 01/01/2015 | ⁻ 12/31/2015 | |
| | | | |
| calendar ye and Comm submitted available fo | ear to the legisl unity Developn the housing po or editing. | ative body, the Officent (HCD). By check rtion of your annua | provide by April 1 of each year the annual report for the previous of Planning and Research (OPR), and the Department of Housing ing the "Final" button and clicking the "Submit" button, you have eport to HCD only. Once finalized, the report will no longer be |
| The report listed below | <u>-</u> | d and submitted alo | g with your general plan report directly to OPR at the address |
| | | Gove | or's Office of Planning and Research |
| | | | P.O. Box 3044 Sacramento, CA 95812-3044 |
| | | | acramento, CA 93012-3044 |
| | | | |
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| Jurisdiction | PLACER COUNTY | | | | | |
|------------------|---------------|------------|--|--|--|--|
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Table A

Annual Building Activity Report Summary - New Construction Very Low-, Low-, and Mixed-Income Multifamily Projects

| Housing Development Information | | | | | | | | | th Financial ce and/or strictions | Housing without Financial Assistance or Deed Restrictions | |
|--|-------------------------------------|----------|------------------------------------|---------|-----------|--------------------|--------------|-----------|---|---|---|
| 1 | 2 | 3 | | 4 | | | 5 | 5a | 6 | 7 | 8 |
| Project Identifier Tenure | | Tenure | Affordability by Household Incomes | | | | Total Units | | Assistance Deed Programs Restricted | Deed Restricted | Note below the number of units determined |
| (may be APN No., project name or | Unit Category | R=Renter | Very Low- | Low- | Moderate- | Above Moderate- | e per Units* | Units* De | for Each Development | Units | to be affordable without financial or deed restrictions and attach an explanation how the jurisdiction determined the units were affordable. Refer to instructions. |
| address) | | O=Owner | Income | Income | Income | Income | 1 10,000 | | See Instructions | See Instructions | |
| | | | | | | | | | | | |
| (9) Total of Moderate | e and Ab | ove Mode | rate from T | able A3 | 4 | 246 | | | | | |
| (10) Total by Inco | (10) Total by Income Table A/A3 0 0 | | | 0 | 4 | 246 | | | | | |
| (11) Total Extremely Low-Income Units* | | | | 0 | | | | | | | |

^{*} Note: These fields are voluntary

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|------------------|---------------|------------|--|--|--|--|
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Table A2

Annual Building Activity Report Summary - Units Rehabilitated, Preserved and Acquired pursuant to GC Section 65583.1(c)(1)

Please note: Units may only be credited to the table below when a jurisdiction has included a program it its housing element to rehabilitate, preserve or acquire units to accommodate a portion of its RHNA whichmeet the specific criteria as outlined in GC Section 65583.1(c)(1)

| | Afford | ability by Hou | sehold Incon | nes | | | |
|-----------------------------------|------------------------------|---------------------|----------------|----------------|--|--|--|
| Activity Type | Extremely Low- Income* | Very Low- Income | Low- Income | TOTAL UNITS | (4) The Description should adequately document how each unit complies with subsection (c)(7) of Government Code Section 65583.1 | | |
| (1) Rehabilitation Activity | 0 | 0 | 0 | 0 | | | |
| (2) Preservation of Units At-Risk | 0 | 0 | 0 | 0 | | | |
| (3) Acquisition of Units | 0 | 0 | 0 | 0 | | | |
| (5) Total Units by Income | 0 | 0 | 0 | 0 | | | |

^{*} Note: This field is voluntary

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Table A3
Annual building Activity Report Summary for Above Moderate-Income Units
(not including those units reported on Table A)

| | 1. Single Family | 2. 2 - 4 Units | 3. 5+ Units | 4. Second Unit | 5. Mobile Homes | 6. Total | 7. Number of infill units* |
|--|---------------------|-------------------|----------------|-------------------|--------------------|-------------|----------------------------------|
| No. of Units Permitted for Moderate | 0 | 0 | 0 | 0 | 4 | 4 | 0 |
| No. of Units Permitted for Above Moderate | 235 | 0 | 0 | 11 | 0 | 246 | 0 |

^{*} Note: This field is voluntary

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|------------------|---------------|---|------------|--|--|--|
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Table B

Regional Housing Needs Allocation Progress

Permitted Units Issued by Affordability

| | dar Year starting w A allocation period. | | | | | | | | | | | Total Units | Total |
|--|---|---------------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------------------|-----------------------------------|
| Incon | ne Level | RHNA Allocation by Income Level | Year 1 | Year 2 | Year 3 | Year 4 | Year 5 | Year 6 | Year 7 | Year 8 | Year 9 | to Date (all years) | Remaining RHNA by Income Level |
| Very Low | Deed Restricted | 4005 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 4005 |
| very Low | Non- Restricted | 1365 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1365 |
| Low | Deed Restricted | 957 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 957 |
| LOW | Non- Restricted | 957 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | U | 957 |
| Moderate | | 936 | 2 | 6 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 12 | 924 |
| Above Mode | erate | 1773 | 241 | 310 | 246 | 0 | 0 | 0 | 0 | 0 | - | 797 | 976 |
| Total RHNA Enter alloca | by COG. tion number: | 5031 | 243 | 316 | 250 | 0 | 0 | 0 | 0 | 0 | 0 | 809 | |
| Total Units | * * * | | 270 | 0.0 | 200 | | | | | | Ü | 003 | 4222 |
| Remaining Need for RHNA Period ▶ ▶ ▶ ▶ | | | | | 1222 | | | | | | | | |

Note: units serving extremly low-income households are included in the very low-income permitted units totals.

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| Reporting Period | 01/01/2015 | - | 12/31/2015 | | |

Table C

Program Implementation Status

| Program Description (By Housing Element Program Names) | Housing Programs Progress Report - Government Code Section 65583. Describe progress of all programs including local efforts to remove governmental constraints to the maintenance, improvement, and development of housing as identified in the housing element. | | | | | |
|--|---|-------------------|---|--|--|--|
| Name of Program | Objective | Timeframe in H.E. | Status of Program Implementation | | | |
| Land Supply (A1) | | ongoing | Current County Policy | | | |
| Public Facilities (A-2) | | ongoing | Current County Policy; GP Update Starting in 2016 | | | |
| Mixed Use Development (A-3) | 352 | 2017 | Partially Completed | | | |
| Minimum Density Standard (A-4) | | 2017 | Planned | | | |
| Fee Study (A-5) | | 2016 | Underway for East and West County | | | |
| Prototype Second Unit Plans (A-6) | | 2016 | Planned | | | |
| Update Dewitt Center Master Plan (A-7) | | 2014 | Underway | | | |
| Co-op Housing Regulations (A-8) | | 2015 | Planned | | | |
| Studio Apartments (A-9) | | 2015 | Planned | | | |
| Surplus County Land (B-1) | | 2014 | Planned | | | |
| Assisting Aff. Housing Developers (B-2) | 150 | ongoing | Ongoing | | | |

| Flexible Development Standards (B-3) | | 2017 | Planned |
|--|----------------------|---------|----------------------------------|
| Density Bonus (B-4) | 50 | ongoing | Current County Policy |
| Fee Waivers for Aff. Housing (B-5) | | 2014 | Draft (2016 Completion Expected) |
| Impact Fee Waivers (B-6) | | 2015 | Draft (2016 Completion Expected) |
| Private Financing (B-7) | | ongoing | Ongoing |
| State and Federal Funds (B-8) | 100 | ongoing | Ongoing |
| Affordable Housing Program (B-9) | | 2018 | Planned |
| Second Units/Multi-Gen. Housing (B-10) | 250 | 2013 | Draft (2016 Completion Expected) |
| Publicize Foreclosure Assist. Prog. (B-11) | | ongoing | Ongoing |
| Multi-Family Housing on Comm. Sites (B-12) | | 2017 | Planned |
| Housing Program Workshops (B-13) | | 2013 | Planned |
| Community Housing Forums (B-14) | | 2013 | Underway |
| Encourage Shared Housing (B-15) | | 2015 | Planned |
| Landlord Training Seminars (B-16) | | 2015 | Planned |
| Rental Assistance Program (B-17) | 75 | 2014 | Ongoing |
| Housing Choice Vouchers (B-18) | 250 | 2014 | Planned |
| TRPA Code Changes (C-1) | | 2013 | Ongoing |
| Employee Housing Program (C-2) | 250 | 2014 | Planned |
| Legislative Initiatives (C-3) | | ongoing | Ongoing |
| New Mechanisms for Workforce Hsg. (C-4) | | 2014 | Planned |
| Cooperation for Workforce Housing (C-5) | | ongoing | Ongoing |
| CDBG Rehabilitation Funds (D-1) | 50 units rehabbed | ongoing | Ongoing |
| Handy Person Program (D-2) | 75 households served | 2014 | Ongoing |
| Tracking At-Risk Properties (E-1) | | ongoing | Current County Policy |
| Notice of Conversion (E-2) | | ongoing | Current County Policy |
| | | | |

| Preservation of At-Risk Properties (E-3) | as-needed | Ongoing |
|---|-----------|-------------------|
| Compliance with Fair Housing Laws (F-1) | ongoing | Ongoing |
| Housing Rehab for Seniors (F-2) | 2014 | Ongoing |
| Funding for Emergency Shelters (F-3) | ongoing | Ongoing/Expanding |
| Update 10-Yr. Plan to End Homel. (F-4) | 2015 | Planned |
| Residential Care Home Occ. Incr. (F-5) | 2014 | Under Review |
| Amend Reasonable Accomm. Ord. (F-6) | 2013 | Planned |
| Coordination with Alta Reg'l Center (F-7) | ongoing | Ongoing |
| Zoning Code Amend. For Trans. Hsg. (F-8) | 2014 | Completed |
| mPower Placer (G-1) | ongoing | Ongoing |
| Energy Efficient Homes (G-2) | ongoing | Ongoing |
| Fair Housing Information (H-1) | ongoing | Ongoing |
| Housing Coordinator (I-1) | ongoing | Ongoing |
| Inter-Departmental Coordination (I-2) | 2013 | Ongoing |

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|---------------|---|------------|--|
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| | | | |

General Comments:

Completed in 2015:

Transitional and Supportive Housing Zoning Text Amendment (Program F-8)

Town Center Combining District Zoning Text Amendment (Program A-3)

An Emergency Shelter with 49 beds and overflow for up to 100 was opened in Auburn.

Underway in 2016:

Affordable Housing Fee Study (Program A-5)

Affordable Housing Fee Waivers (Program B-5)

Secondary Units on Smaller Lots Zoning Text Amendment (Progam B-10)

Work with stakeholders to find one or more permanent emergency shelters in the county.

Emergency Shelter Zoning Text Amendment to allow shelters in additional zoning districts.

Significant On-Going Projects:

USA Properties Fund, Inc. is working with the County to construct a 64-unit affordable apartment development in North Auburn. USA Properties pbtained affordable housing tax credits and has formally purchased the property from the County. Work is expected to be completed in Fall 2016.

A number of Specific Plans and General Plan Amendments are being processed by the County. Each will be required to have an affordable housing component.

Applications for two additional farmworker housing units have been received.

The County has helped fund a workforce housing needs assessment for the